ENERGY AND ENVIRONMENT COMMITTEE

AGENDA

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1.0 CALL TO ORDER

2.0 PUBLIC COMMENT PERIOD and INTRODUCTIONS

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary (or Staff) and fill out a speaker's card prior to speaking. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Action Minutes - July 11, 2002
Attachment

4.1.2 Regional Comprehensive Plan and Guide
Energy Chapter Update
Attachment

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4.2 Receive and File

- 4.2.1 <u>SCAG Legislative Matrix 2001/2002 Session</u> Attachment
 4.2.2 <u>Semi_Monthly Ingergovernmental Review (IGR)</u>
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 - Report: Areawide Clearinghouse Listings
 Environmental Document Listing and Amendments
 to Regional Transportation Improvement Program
 Attachment



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5.0 <u>ACTION ITEMS</u>

5.1 <u>Mobile Source Emissions Inventory</u>
<u>Model EMFAC Update</u>
Attachment

Staff will present a summary of SCAG's analysis of the California Air Resources Board Mobile Source Emissions Inventory Model EMFAC (Version 2.08) and its implications for transportation conformity.

Recommended Action: Receive and file.

5.2 <u>Urban Heat Island Mitigation</u> Attachment

Staff will present a summary of research conducted into urban heat island mitigation projects, and propose a framework for a research and implementation program for the SCAG Region.

Recommended Action: Receive and file.

5.3 Orange County Groundwater Replenishment
Resolution
Attachment

Cindy Ferch will introduce and discuss the resolution supporting the Groundwater Replenishment system in Orange County.

Recommended Action: Support.

Molly 126 Hoffman

Senior Planner, SCAG

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Ashwani Vasishth, Associate Planner, SCAG

Cindy 150
Ferch, APR,
Senior Public
Affairs Specialist,

Orange County Water District



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5.4 <u>Current Energy Issues</u>

The Committee will receive a presentation on the outlook for the region's electricity supplies and Edison's current financial situation.

Felix Oduyemi, Southern California Edison

Recommended Action: Receive and file.

- 6.0 WATER POLICY TASK FORCE REPORT
- 7.0 SOLID WASTE TASK FORCE REPORT
- 8.0 CHAIRS' REPORT
- 9.0 STAFF REPORT
- 10.0 <u>COMMITTEE INFORMATION SHARING</u>
- 11.0 COMMENT PERIOD
- 12.0 ADJOURNMENT

The next meeting of the Energy and Environment Committee will be held at SCAG on September 5, 2002.

